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United States Bankruptcy Court Northern District of Illinois Eastern Division

Voluntary Petition

| Name of Debtor (if individual, enter Last, First, Middle): Johnson, Sheila Maria | | | | | | | Name of Joint Debtor (Spouse) (Last, First, Middle) | | | | | |
|---|--------------------------------|--------------------------------|----------------------|-------------------------------------|-------------------------|--------------------------|---|--------------------------------|--------------------------|-------------------------------------|--|--|
| All Other Names | | | | | rried medidar | All O | hor Namos uso | d by the Joint | Dobtor in the | last 9 years (include married | | |
| All Other Names and trade names FKA Sheil | s): | | lasi o years | s (include ma | med, maider | maide | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden and trade names): | | | | | |
| Last four digits of (if more than one, | | | | (ITIN) No./C | omplete EIN | | ur digits of Soc. e than one, stat | | idual-Taxpaye | r I.D. (ITIN) No./Complete EIN | | |
| Street Address o | of Debtor (No | o. & Street, Cit | ty, and State | e): | | Street | Address of Join | nt Debtor (No. | & Street, City | , and State): | | |
| 16630 Winchester | | | | | | | | | | | | |
| Markham | ı IL | | | 6 | 0428 | | | | | | | |
| County of Reside | ence or of th | ne Principal Pla | ace of Busin | ess: | | Count | y of Residence | or of the Princ | cipal Place of I | Business: | | |
| | | CO | OK | | | | | | | | | |
| Mailing Address | of Debtor (if | f different from | street addre | ess) | | Mailin | g Address of Jo | oint Debtor (if o | different from s | street address): | | |
| - · · | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Location of Princ | ipal Assets | of Business D | ebtor (if diffe | erent from str | eet address | above): | | | | | | |
| Type of Debt (Ch | tor (Form of eneck one box) | | ' | Nature of Bu (Check one | | Cha | oter of Bankru | ptcy Code Ur | nder Which th | e Petition is Filed (Check one box) | | |
| | | Joint Debtors) | | Care Busine | | | hapter 7 | | ☐ Chapter | 15 Petition for Recognition | | |
| | oit D on page : | 2 of this form s LLC & LLP) | | e Asset Real ed in 11 U.S. | | . | ☐ Chapter 9 of a Foreign Main Proceeding ☐ Chapter 11 | | | | | |
| _ ` | • | S LLC & LLP) | Railro | oad | 3101 (012 | · — ~ | Chapter 12 | | | | | |
| ☐ Partnersh | • | | | broker | | | ☐ Chapter 13 of a Foreign Nonmain Proceeding | | | | | |
| Other (If | debtor is no ntities, checl | | I | modity Brokei ing Bank | | | | Nature o | f Debts (Check | (one Box) | | |
| | e type of ent | | ☐ Other | = | | | ■ Debts are primarily consumer □ Debts are primarily business | | | | | |
| | | | | Tax-Exempt | Entity | — de | debts, defined in 11 U.S.C. debts. | | | | | |
| | | | | Check box, if ap or is a tax-exe | | _ | § 101(8) as "incurred by an individual primarily for a | | | | | |
| | | | organ | ization under | Title 26 of the | ne pe | personal, family, or household | | | | | |
| | | | | d States Cod nue Code). | e (the Interna | al pi | urpose." | | | | | |
| | | Filing Fee (C | heck one box) |) | | Check | Chapter 11 Debtors Check one box | | | | | |
| Filing Fee att | ached | | | | | | Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D) | | | | | |
| □ Filing Footo | ha naid in in | atallmanta (an | nliaahla in i | ndividuala an | lu\ Must atta | | | | | | | |
| Filing Fee to l signed applic | | e court's consid | | | | Cileck | Check if: ☐ Debtor's aggregate noncontingent liquidated debts (excluding debts owed to | | | | | |
| unable to pay | fee except | in installments | s. Rule 1006 | S(b). See Office | cial Form 3A | | insiders or affliates) are less than \$2,190,000. | | | | | |
| ☐ Filing Fee wa | avier reques | ted (applicable | e to chapter | 7 individuals | only). Must | 1 | Check all applicable boxes: A plan is being filed with this petition. | | | | | |
| attach signed | d application | for the court's | considerati | on. See Offic | ial Form 3B. | | Acceptances of the plan were solicited prepetition from one of more classes | | | | | |
| | | | | | | | of creditors, in a | • | | | | |
| Statistical/Adm | | | ilable for die | stribution to u | nacourad are | dtion | | | | This space is for court use only | | |
| Debtor estimates that funds will be available for distribution to unsecured creditor Debtor estimates that, after any exempt property is excluded and administrative of funds available for distribution to unsecured creditors. | | | | | | | es paid, there w | vill be no | | | | |
| Estimated Numbe | r of Creditor | s | | | _ | | | _ | | | | |
| 1- | 5 0- | 100- | 200- | 1,000- | 5,001- | 10,001 | 25,001 | 50,001 | Over | | | |
| 49 Estimated Assets | | 199 | 999 | 5,000 | 10,000 | 25,000 | 50,000 | 100,000 | 100,000 | | | |
| \$0 to | \$50,001to | \$100,001 to | \$500,001 | \$1,000,001 | \$10,000,001 | □ \$50,000,001 | \$100,000,001 | \$500,000,001 | ☐ More than | | | |
| \$50,000 | \$100,000 | \$500,000 | to \$1 million | to \$10 million | to \$50 million | to \$100 million | to \$500 million | to \$1billion | \$1 billion | | | |
| Estimated Liabiliti | ies | | | | | | | | | | | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 to \$10 | \$10,000,001 to \$50 | \$50,000,001 to \$100 | \$100,000,001 to \$500 | \$500,000,001 to \$1billion | More than \$1 billion | | | |
| ψου,υυυ | ψ, | ψυυυ,υυυ | million | million | million | million | million | C C IDMOII | | | | |

Case 08-16865 Doc 1 Filed 06/30/08 Entered 06/30/08 14:28:53 Desc Main B1 (Official Form 1) (1/08) Document Page 2 of 43 **Voluntary Petition** Name of Debtor(s) Johnson, Sheila Maria This page must be completed and filed in every case) All Prior Bankruptcy Case Filed Within Last 8 Years (if more than two, attach additional sheet) Location Where Filed: Case Number: Date Filed: None None Pending Bankruptcy Case Filed by any Spouse, Partner, or Affilate of this Debtor (if more than one, attach additional sheet) Name of Debtor: Date Filed: Case Number: None District: Relationship: Judge: **Exhibit B** Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 pursuant to Section 13 or 15 (d) of the Securities Exchange Act of or 13 of title 11, United States Code, and have explained the relief available under 1934 and is requesting relief under chapter 11.) each such chapter. I further certify that I have delivered to the debtor the notice required by 11 USC § 342(b). Exhibit A is attached and made a part of this petition. /s/ Jason A Kara Jason A Kara Dated: 06/27/2008 **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. Nο **Exhibit D** (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. П Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check the Applicable Box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) П Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of Landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be



Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1))

permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day

П

possession was entered, and

period after the filing of the petition.

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Voluntary Petition

This page must be completed and filed in every case)

Name of Joint Debtor(s)

Johnson, Sheila Maria

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

/s/ Sheila Maria Johnson Sheila Maria Johnson

Dated: 05/08/2008

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition (Check only **one** box.)

□ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

<< Sign & Date on Those Lines

Signature of Attorney

/s/ Jason A Kara

Signature of Attorney for Debtor(s)

Jason A Kara

Printed Name of Attorney for Debtor(s)

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH)

Date: 06/27/2008

* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedule incorrect.

Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



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In re

Sheila Maria Johnson Debtor

Bankruptcy Docket #:

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| Date | ed: 05/08/2008 | /s/ Sheila Maria Johnson Sheila Maria Johnson | * | Sign & Date Here |
|-------|--|--|---|--|
| l cer | tify under penalty of perjury th | at the information provided above is true and cor | rect. | |
| | The United States trustee or ba does not apply in this district. | ankruptcy administrator has determined that the credit counseling i | equirement of 1 | 11 U.S.C. § 109(h) |
| | Active military duty in a military | y combat zone. | | |
| | participate in a credit counseling briefing | .C. § 109(h)(4) as physically impaired to the extent of being unable in person, by telephone, or through the Internet.); | , after reasonal | ole effort, to |
| | | S.C. § 109(h)(4) as impaired by reason of mental illness or mental is with respect to financial responsibilities.); | deficiency so a | s to be incapable |
| | 4. I am not required to receive a coup by a motion for determination by the coup | credit counseling briefing because of: [Check the applicable stater art.] | nent.] [Must be | accompanied |
| | credit counseling briefing within the first provided the briefing, together with a cop- deadline can be granted only for cause a period. Failure to fulfill these requirement | sons stated in your motion, it will send you an order approving your 30 days after you file your bankruptcy case and promptly file a cer py of any debt management plan developed through the agency. A and is limited to a maximum of 15 days. A motion for extension ments may result in dismissal of your case. If the court is not satisfied a credit counseling briefing, your case may be dismissed. | tificate from the Any extension out ust be filed with | agency that f the 30-day in the 30-day |
| | days from the time I made my request, | counseling services from an approved agency but was unable to and the following exigent circumstances merit a temporary waiver [Must be accompanied by a motion for determination by the court.] | of the credit cor | unseling requirement |
| | United States trustee or bankruptcy adapter performing a related budget analysis, b | e filing of my bankruptcy case, I received a briefing from a credit or ministrator that outlined the opportunties for available credit counsely I do not have a certificate from the agency describing the service describing the services provided to you and a copy of any debt repyour bankruptcy case is filed. | eling and assistes es provided to r | ed me in me. You must file |
| | United States trustee or bankruptcy adr performing a related budget analysis, a | e filing of my bankruptcy case, I received a briefing from a credit or ministrator that outlined the opportunties for available credit counse and I have a certificate from the agency describing the services programment plan developed through the agency. | eling and assiste | ed me in |

Page 5 of 43 Document UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson Debtor

Bankruptcy Docket #:

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

| Date | ed: 05/08/2008 | Sign & Date Here |
|-------|---|--|
| l cer | rtify under penalty of perjury that the information provided above is true and correct. | |
| | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of does not apply in this district. | f 11 U.S.C. § 109(h) |
| | Active military duty in a military combat zone. | |
| | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reason participate in a credit counseling briefing in person, by telephone, or through the Internet.); | able effort, to |
| | Incapacity. (Defined in 11 U.S.C. \S 109(h)(4) as impaired by reason of mental illness or mental deficiency so of realizing and making rational decisions with respect to financial responsibilities.); | as to be incapable |
| | 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be by a motion for determination by the court.] | e accompanied |
| | If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. Yo credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed with period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reabankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. | he agency that n of the 30-day thin the 30-day |
| | 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the ser days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit of so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize here.] | counseling requirement |
| | 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling age United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assi performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan the agency no later than 15 days after your bankruptcy case is filed. | sted me in o me. You must file |
| | 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling age United States trustee or bankruptcy administrator that outlined the opportunties for available credit counseling and assi performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. certificate and a copy of any debt repayment plan developed through the agency. | sted me in |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor Bankruptcy Docket #:

Attorney for Debtor: Jason A Kara

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows: For legal services, Debtor(s) agrees to pay and I have agreed to accept Prior to the filing of this Statement, Debtor(s) has paid and I have received The Filing Fee has been paid. \$1,700 \$1,700

2. The source of the compensation paid to me was:

| Debtor(s) | | Other: | (specify |
|-----------|--|--------|----------|
|-----------|--|--------|----------|

3. The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.**

- 4. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: None.
- 5. The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first scheduled meeting of creditors.
- (d) Advice as required.
- **6.** By agreement with the debtor(s), the above-disclosed fee does not include the following service: Fee does **NOT** include missed court dates & amendments to schedules, contested matters, motions, objections to discharge or other matters except the first meeting of creditors.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

Dated: 06/27/2008 /s/ Jason A Kara

Attorney Name: Jason A Kara LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH) 312.332.6354 (FAX)

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Bar No: 6294371

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In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband Wife Joint Or Community | Current Value of Debtors Interest in Property Without Deducting and Secured Claim or Exemption | Amount of Secured Claim | | | | |
|---|---|---|--|-------------------------|--|--|--|--|
| [x] None | | | | | | | | |
| Total Market Value of Real Property (Report also on Summary of Schedules) | | | | | | | | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or quardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | NONE | Description and Location of Property | H W J C | Debtor's Propert Deduc | t Value of Interest in y, Without ting Any d Claim or |
|---|------|--|---------|------------------------------|---|
| 01. Cash on Hand | X | | | | |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | | checking account with - TCF Bank | | \$ | 50 |
| 22.0 | | savings account with - TCF Bank | _ | \$ | 300 |
| 03. Security Deposits with public utilities, telephone companies, landlords and others. | X | | | | |
| 04. Household goods and furnishings, including audio, video, and computer equipment. | | Aronson - furniture - SURRENDERING Household Goods; tv, vcr, stereo, couch, utensils, vacuum, table, chairs, lamps, entertainment center, bedroom set | | \$ \$ | 500 500 |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Books, Compact Discs, Tapes/Records, Family Pictures | | \$ | 50 |
| 06. Wearing Apparel | | | | | |
| | | Necessary wearing apparel. | | \$ | 50 |
| 07. Furs and jewelry. | | Earrings, watch, costume jewelry | | \$ | 100 |
| 08. Firearms and sports, photographic, and other hobby equipment. | X | | | | |
| PEG Record # 317505 | | II | rm B6 | B (10/05) | Page 1 of 3 |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

| SCH | IEC | OULE B - PERSONAL PROPERTY | | | | |
|---|-----|--|---------|--|--|--|
| Type of Property | | Description and Location of Property | H & J C | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or | | |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | Whole Life Insurance - Cash Surrender Value. | | \$ 378 | | |
| 10. Annuities. Itemize and name each issuer. | Х | | | | | |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)). | X | | | | | |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars | X | | | | | |
| 13. Stocks and interests in incorporated and unincorporated businesses. | X | | | | | |
| 14. Interest in partnerships or joint ventures. Itemize. Itemize. | X | | | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | | | |
| 16. Accounts receivable | X | | | | | |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled | X | | | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | | | |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | | | |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each. | | Expected 2007 Tax Refunds | | \$ 2,500 | | |
| 22. Patents, copyrights and other intellectual property. Give particulars. | X | | | | | |
| 23. Licenses, franchises and other general intangibles. | X | | | | | |
| | | | | R (10/05) Page 2 of | | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

| SCHEDULE B - PERSONAL PROPERTY | | | | | | | |
|--|---|--|-------------|--|--|--|--|
| Type of Property | | Description and Location of Property | C H M | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or | | | |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X | | | | | | |
| 25. Autos, Truck, Trailers and other vehicles and accessories. | | 1999 Dodge Intrepid w/over 160k miles | | \$ 800 | | | |
| 26. Boats, motors and accessories. | X | 1000 Bodge malopid wover rook miles | | V 000 | | | |
| 27. Aircraft and accessories. | X | | | | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | | | | |
| 29. Machinery, fixtures, equipment, and supplie used in business. | X | | | | | | |
| 30. Inventory | X | | | | | | |
| 31. Animals | X | | | | | | |
| 32. Crops-Growing or Harvested. Give particulars. | X | | | | | | |
| 33. Farming equipment and implements. | X | | | | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | | | | |
| | | Total (Report also on Summary of Schedules) | | \$5,228 | | | |

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NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Sheila Maria Johnson, Debtor

| SCHEDULE C - PROPERTY | CL/ | AIMED EXEMPT |
|---|-----|---|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box) 11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3) | | Check if debtor claims a homestead exemption that exceeds \$136,875 |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property without Deducting Exemption |
|---|---|----------------------------------|--|
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | | | |
| checking account with - TCF Bank | 735 ILCS 5/12-1001(b) | \$ 50 | \$ 50 |
| savings account with - TCF Bank | 735 ILCS 5/12-1001(b) | \$ 300 | \$ 300 |
| 04. Household goods and furnishings, including audio, video, and computer equipment. | 705 00 5/40 4004/L) | ф г оо | |
| Household Goods; tv, vcr, stereo, couch, utensils, vacuum, table, chairs, lamps, entertainment center, bedroom set | 735 ILCS 5/12-1001(b) | \$ 500 | \$ 500 |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. Books, Compact Discs, Tapes/Records, Family Pictures | 735 ILCS 5/12-1001(a) | \$ 50 | \$ 50 |
| 06. Wearing Apparel Necessary wearing apparel. | 735 ILCS 5/12-1001(a),(e) | \$ 50 | \$ 50 |
| 07. Furs and jewelry. | | | |
| Earrings, watch, costume jewelry | 735 ILCS 5/12-1001(a),(e) | \$ 100 | \$ 100 |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. Whole Life Insurance - Cash Surrender Value. | 735 ILCS 5/12-1001(f) | \$ 378 | \$ 378 |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each. | | | |
| Expected 2007 Tax Refunds | 735 ILCS 5/12-1001(b) | \$ 2,500 | \$ 2,500 |
| 25. Autos, Truck, Trailers and other vehicles and accessories. | | Form B6C (10/ | Page 1 of 2 |

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NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| Sheila Maria Johnson, Debtor | | | | | | | | | |
|--|--------------------------------------|----------------------------------|--|--|--|--|--|--|--|
| Attorney for Debtor: Jason A Kara | | | _ | | | | | | |
| | | | | | | | | | |
| SCHEDULE C - PROPERTY CLAIMED EXEMPT | | | | | | | | | |
| Debtor claims the exemptions to which debtor is entitled under: (Check one box) 11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3) Check if debtor claims a homestead exemption that exceeds \$136,875 | | | | | | | | | |
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property without Deducting Exemption | | | | | | |
| 1999 Dodge Intrepid w/over 160k miles | 735 ILCS 5/12-1001(c) | \$ 2,400 | \$ 800 | | | | | | |



Document Page 13 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including Zip and Account Number (See Instructions Above) | Codebtor | H W J C | * Date Claim was Incured * Nature of Lien *Value of Property Subject to Lien *Description of Property | Contingent | Unliquidated | Disputed | Amount of Claim Without Deducting Value of | Unsecured Portion, If Any |
|---|----------|---------|--|------------|--------------|----------|--|---------------------------------|
| 1 Aronson Furniture Bankruptcy Department 3401 W. 47th St. Chicago IL 60632 Acct No.: 1461906 | | | Dates: 2003 Nature of Lien: Purchase Money Sec Int - PMSI Market Value: \$ 500 Intention: Surrender *Description: Aronson - furniture - SURRENDERING | | | | \$ 1,300 | \$ 800 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Clerk, First Mun Div Doc #06-M1-111756 50 W. Washington St., Rm. 1001 Chicago IL 60602

Monterey Financial Services Bankruptcy Department 4095 Aveneda De La Plata Oceanside CA 92056

Total

\$ 1,300

\$ 800

(Report also on Summary of Schedules.) (if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data.) Desc Main

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In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors

| | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|-----|---|
| TYF | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and certain other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to maintain the capital of insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| | Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

^{*} Amounts are subject to adjustment on April 10, 2010, and every three years thereafter with respect to cases commenced on or after the date of adju

Document Page 15 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J C | Date Claim Was Incured and Consideration For Claim | Contingent | Unliquidated | Disputed | mount Claim | Eı | nount ntitled to riority |
|---|----------|---------|---|------------|--------------|----------|----------------|----|-----------------------------------|
| 1 IRS Priority Debt Attn: Bankruptcy Dept. Box 21126 Philadelphia PA 19114 Account No. 4054 | | | Reason: Federal Income Tax Dates: 2006 | | | | \$ 2,000 | \$ | 2,000 |

Total Amount of Unsecured Priority Claims

(Report also on Summary of Schedules)

\$ 2,000

\$ 2,000

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson / Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Cı | reditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J C | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | unt of aim |
|----|---|----------|---------|--|------------|--------------|----------|-------------------|
| 1 | American National Bank c/o Jefferson Capital 16 Mcleland Rd. Saint Cloud MN 56303 Acct #: 0213140741003 | | | Dates: 2001-05 Reason: Credit Card or Credit Use | | | | \$ 750 |
| 2 | AT&T Wireless Attn: Bankruptcy Department PO Box 8220 Aurora IL 60572-8220 Acct #: 85900000250518933 | | | Dates: 2000-05 Reason: Utility Bills/Cellular Service | | | | \$ 500 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Paragon Way Inc.
Bankruptcy Department
2101 W. Ben White Blvd., #103
Austin TX 78704



Document Page 17 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson / Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C H H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | unt of aim |
|---|----------|-------------|--|------------|--------------|----------|-------------------|
| Bank of America Bankruptcy Department 200 Tournament Dr. Horsham PA 19044 Acct #: 405355940075 | | | Dates: 1998-2003 Reason: Credit Card or Credit Use | | | | \$ 800 |
| Bankfirst Bankruptcy Department 1509 W. 41st St. Sioux Falls SD 57105 Acct #: 4777 2108 1993 0114 | | | Dates: 1999-2004 Reason: Credit Card or Credit Use | | | | \$ 550 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Liberty Point Corp. Bankruptcy Department 8440 S. Hardy Dr., Ste. 102 Tempe AZ 85284

| 5 Capital One |
|---------------|
|---------------|

Bankruptcy Department PO Box 30281 Salt Lake City UT 84130

Acct #: 5291 0714 5196 8349

Dates: 1998-2007

Reason: Credit Card or Credit Use

\$ 1,500

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Capital One Bankruptcy Department PO Box 85520 Richmond VA 23285

| 6 <u>Capital One</u> |
|----------------------|
|----------------------|

Bankruptcy Department PO Box 85520 Richmond VA 23285

Acct #: 4121 7414 6469 0879

Dates: 1998-2007

Reason: Credit Card or Credit Use

\$ 800



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson / Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J C | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | unt of aim |
|--|----------|---------|--|------------|--------------|----------|-------------------|
| 7 Carson Pirie Scott Bankruptcy Department PO Box 10327 Jackson MS 39289-0327 Acct #: 1186321571 | | | Dates: 2003-07 Reason: Credit Card or Credit Use | | | | \$ 200 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Household Retail Svcs., USA Bankruptcy Department 90 Christiana Rd. PO Box 15518 New Castle DE 19720

| 8 | Chase Attn: Bankruptcy Dept. PO Box 15298 Wilmington DE 19850-5298 Acct #: 5407 3010 1048 | Dates: 1997 Reason: Credit Card or Credit Use | \$ | 2,800 |
|----|---|--|----|-------|
| 9 | Fashion Bug Bankruptcy Department 745 Center St. Milford OH 45150 Acct #: 600433017102 | Dates: 1998-2003 Reason: Credit Card or Credit Use | \$ | 600 |
| 10 | First North American National Bankruptcy Department 9960 Maryland Drive Richmond VA 23233 Acct #: 0213140741003 | Dates: 1999-2004 Reason: Credit Card or Credit Use | \$ | 800 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Jefferson Capital Systems Bankruptcy Department 16 McLeland Road St. Cloud MN 56303



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson / Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C A H | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | unt of aim |
|---|----------|-------------|--|------------|--------------|----------|-------------------|
| Attn: Bankruptcy Dept. PO Box 1070 Newark NJ 07101-1070 Acct #: 4053 5594 0075 7152 | | | Dates: 1998-2004 Reason: Credit Card or Credit Use | | | | \$ 1 |
| Pord Credit Bankruptcy Department PO Box 64400 Colorado Springs CO 80962-4400 Acct #: 10129103 | | | Dates: 2/99 Reason: Deficiency, Repo'd/Surr'd Auto | | | | \$ 700 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Cavalry Portfolio Services Bankruptcy Department 7 Skyline Dr., 3rd floor Hawthorne NY 10532

| 13 <u>GE Matterhorn Purchase</u> c/o Performance Capital Mgmt. 222 S. Harbor BV St. Anaheim CA 92805 | Dates: 2001-06 Reason: Credit Card or Credit Use | \$ 1, | 150 |
|---|--|-------|-----|
| Acct #: 1800595 | | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Performance Capital Bankruptcy Department 2811 MMain street Irvine CA 92614

| 14 JC Penney/GEMB Bankruptcy Department PO Box 981402 EI Paso TX 79998 | Dates: 1996-2004 Reason: Credit Card or Credit Use | \$ 1 |
|---|---|---------|
| Acct #: 438037 | | |



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson / Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J C | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | | ount of Claim | |
|---|----------|---------|--|------------|--------------|----------|----|------------------|--|
| 15 <u>Limited Express</u> Bankruptcy Department PO Box 330066 Northglenn CO 80233 | | | Dates: 1997-2004 Reason: Credit Card or Credit Use | | | | \$ | 2,100 | |
| Acct #: 476 749 130 | | | | | | | | | |
| 16 New York & Company Bankruptcy Department PO Box 18122 Columbus OH 43218 | | | Dates: 1995-2004 Reason: Credit Card or Credit Use | | | | \$ | 500 | |
| Acct #: 553 363 896 | | | | | | | | | |
| 17 Newport News Bankruptcy Department PO Box 9204 Old Bethpage NY 11804 Acct #: 5770 9146 1819 0815 | | | Dates: 1998-2003 Reason: Credit Card or Credit Use | | | | \$ | 2,500 | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Cardholder Management Services Bankruptcy Department 101 Crossways Park Dr Woodbury NY 11797

| 18 Resurgence Financial Bankruptcy Department 4100 Commercial Avenue Northbrook IL 60062 | Dates Reaso | 2001-06 n: Credit Card or Credit Use | | \$ 3,900 |
|--|----------------|---|--|----------|
| Acct #: 06M1101892 | | | | |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Clerk, First Mun Div Doc #06-M1-101892 50 W. Washington St., Rm. 1001 Chicago IL 60602



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In re

Sheila Maria Johnson / Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | C H M | Date Claim Was Incurred and Consideration For Claim. If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | _ | unt of aim |
|---|----------|-------------|--|------------|--------------|----------|----|---------------|
| 19 SBC/Ameritech Bankruptcy Department 529 S. 7th Springfield IL 62721 Acct #: 14355129 | | | Dates: 2002-06 Reason: Utility Bills/Cellular Service | | | | \$ | 200 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Asset Acceptance LLC Bankruptcy Department PO Box 2036 Warren MI 48090

| 20 Spirit of America Nat'l Bank Bankruptcy Department 1103 Allen Dr. Milford OH 45150 Acct #: 6004 6601 7102 7588 | Dates: 1998-2004 Reason: Credit Card or Credit Use | \$ 600 |
|--|--|--------|
| 21 Suburban Emer. Physician Group Bankruptcy Department PO Box 2729 Carol Stream IL 60132-0001 Acct #: MULTIPLE ACCOUNTS | Dates: 2001-06 Reason: Medical/Dental Services | \$ 300 |

Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Diversified Credit Service Bankruptcy Department 3701 S. Lindbergh Blvd Saint Louis MO 63127

Total Amount of Unsecured Claims

(Report also on Summary of Schedules)

\$ 21,252.00



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In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

[x] None

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In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| Name and Address of CoDebtor | Name and Address of the Creditor |
|------------------------------|----------------------------------|
| [x] None | |
| | |
| | |
| | |



UNITED STATES BARKRUPTEY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor Bankruptcy Docket #:

Attorney for Debtor: Jason A Kara

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital | DEPENDENTS OF DEBTOR AND SPOUSE ~ RELATIONSHIP AND AGE | | | | |
|-------------------|--|-------------------|--|--|--|
| Status: Married | ried step-daughter, step-son, , , | | | | |
| | DEBTOR EMPLOYMENT | SPOUSE EMPLOYMENT | | | |
| Occupation: | Hair stylist | Unemployed | | | |
| Name of Employer: | Elaine's II Phases of Hair | | | | |
| Years Employed | approx. 7 years | | | | |
| Employer Address: | 105 1/2 W 144th St | | | | |
| City, State, Zip | Riverdale, IL 60827 | , | | | |

| INCOME: (Estimate of average or projected monthly income at time case filed.) | DEBTOR | SPOUSE |
|---|---|--|
| 1. Monthly Gross Wages, Salary, and commissions | \$ 0.00 | \$ 0.00 |
| (Prorate if not paid monthly.) 2. Estimated Monthly Overtime | \$ 0.00 | \$ 0.00 |
| 3. SUBTOTAL | \$ 0.00 | \$ 0.00 |
| 4. LESS PAYROLL DEDUCTIONS | | |
| a. Payroll Taxes and Social Security | \$ 0.00 | \$ 0.00 |
| b. Insurance | \$ 0.00 | \$ 0.00 |
| c. Union Dues | \$ 0.00 | \$ 0.00 |
| d. Other (Specify) Pension: | \$ 0.00 | \$ 0.00 |
| Voluntary 401 Contributions: | \$ 0.00 | \$ 0.00 |
| Child Support: | \$ 0.00 | \$ 0.00 |
| Life Insurance, Uniforrms, 401K Loan: | \$ 0.00 | \$ 0.00 |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS | \$ 0.00 | \$ 0.00 |
| 6. TOTAL NET MONTHLY TAKE HOME PAY | \$ 0.00 | \$ 0.00 |
| 7. Regular income from operation of business or profession or farm | \$ 1,665.00 | \$ 0.00 |
| Income from real property | \$ 0.00 | \$ 0.00 |
| 9. Interest and dividends | \$ 0.00 | \$ 0.00 |
| Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above. | \$ 0.00 | \$ 0.00 |
| 11. Social Security or government assistance (specify) | \$ 0.00 | \$ 0.00 |
| 12. Pension or retirement income | \$ 0.00 | \$ 0.00 |
| 13. Other monthly income (Specify:) & & & | \$ 0.00 | \$ 0.00 |
| Unemployment Income | \$ 0.00 | \$ 0.00 |
| 14. SUBTOTAL OF LINES 7 THROUGH 13 | | |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14) | \$ 1,665.00 | \$ 0.00 |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromlin | \$ 1,66 | 5.00 |
| if there is only one debtor repeat total reported on line 15.) | Report also on Summary of Schedules and | l. if applicable. on Statistical Summary |

Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data.)

Record #: 317505 Form B6I (10/06) Page 1 of 1

^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None**

UNITED STATES BARKRUPTEY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson / Debtor Bankruptcy Docket #:

Attorney for Debtor: Jason A Kara

SCHEDULE J - CURRENT EXPENSES OF INDIVIDUAL DEBTOR(S) Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. Check box if joint petition is filed & debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse". 1. Rent or home mortgage payment (include lot rented for mobile home) \$ 500.00 a. Real Estate taxes included? [] Yes [x] No b. Property insurance included? [] Yes [x] No 2. Utilities: a. Electricity and Heating Fuel \$ 130.00 b. Water, Sewer, Garbage \$ c. Cellphone, Internet \$90.00 d. Other **Home Phone and Cable Television** \$ 65.00 3. Home Maintenance (repairs and upkeep) \$ -4. Food \$300.00 5. Clothing \$ 25.00 6. Laundry and Dry Cleaning \$ 45.00 \$ -7. Medical and Dental Expenses \$ 210.00 8. Transportation (not including car payments) Gas, Tolls/Parking, Fees/Licenses, Repair, Bus/Train 9. Recreation, Clubs and Entertainment, Newspapers, Magazines, etc. \$ 25.00 10. Charitable Contributions \$50.00 11. Insurance (not deducted from wages or included in home mortgage payments) \$ a. Homeowner's or Renter's \$30.00 b. Life \$c. Health d. Auto \$ 100.00 e. Other \$-12. Taxes (not deducted from wages or included in home mortgage payments) \$ -Federal or State Tax Repayments, Real Estate Taxes 13. Installment Payments: (In Chapter 11, 12, and 13 cases, do not list payments to be included in plan) \$a. Auto b. Reaffirmation Payments \$ c. Other \$-14. Alimony, maintenance and support paid to others \$-15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) \$800.00 Childcare & Pet 17. Other: Haircuts, Hygiene, Newspaper/Mags & Tuition, Books & Postage/Banking Babysitting Care: Eyecare, Meds GLS Repay: \$70.00 \$50.00 \$20.00 \$0.00 \$ -\$ -18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and if applicable, on \$ 2.440.00 the Stastical of Summary of Certain Liabilities and Related Data. 19. Describe any increase/decrease in expenditures anticipated to occur within the year following the filing this document: None a. Average monthly income from Line 15 of Schedule I \$ 1,665.00 20. STATEMENT OF MONTHLY NET INCOME b. Average monthly expenses from Line 18 above \$ 2,440.00 c. Monthly net income (a. minus b.) \$(775.00) d. Total amount to be paid into plan monthly

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In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | |
|---|---|---|
| 2008: \$1,665/m 2007: \$11,073 2006: \$12,200 | employment | |
| Spouse | | |
| AMOUNT | SOURCE | _ |
| | 2008: \$1,665/m 2007: \$11,073 2006: \$12,200 Spouse | 2008: \$1,665/m 2007: \$11,073 2006: \$12,200 |

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In re

Sheila Maria Johnson, Debtor

Name and Address

of Creditor

Attorney for Debtor: Jason A Kara

| 02. INCOME OTHER THAN F | ROM EMPLOYMENT OR OPERATION | OF BUSINESS: | |
|---|---|---|---|
| the two years immediately prespouse separately. (Married do | ceived by the debtor other than from em ceding the commencement of this case. ebtors filing under chapter 12 or chapter e separated and a joint petition is not file | Give particulars. If a joint petition is f 13 must state income for each spous | led, state income for each |
| AMOUNT | SOURCE | | |
| Spouse | | | |
| AMOUNT | SOURCE | | |
| 03. PAYMENTS TO CREDITO Complete a. or b. as appropria | ate, and c. EBTOR(S) WITH PRIMARILY CONSUMI ny creditor made within 90 days immedia | . , | of this case if the aggregate |
| services, and other debts to ar value of all property that const that were made to a creditor of an approved nonprofit budgeti | n account of a domestic support obligation and creditor counseling agency. (Ma buses whether or not a joint petition is filed.) Dates of | rried debtors filing under chapter 12 o | ent schedule under a plan b or chapter 13 must include |

Amount Paid or Value of

Transfers

Dates of

Payment/Transfers

Amount Still Owing Case 08-16865 Doc 1 Filed 06/30/08 Entered 06/30/08 14:28:53 Desc Main Page 28 of 43 Document

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

STATEMENT OF FINANCIAL AFFAIRS

NONE

X

c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments be either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name & Address of Creditor & Relationship to Debtor

Dates of Payments Amount Paid or Value of **Transfers**

Amount Still Owing

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF **PROCEEDING**

COURT OF AGENCY AND LOCATION

STATUS OF DISPOSITION

Resurgance Financial v. Sheila M Johnson; 06-M1-101892

small claims

Cook County Circuit Court

judgment entered

Aronson Furniture v. Sheila M Johnson; 06-M1-111756

small claims

Cook County Circuit Court

judgment entered

NONE X

04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized

Date of Seizure Description and Value of Property

NONE X

05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller

Date of Repossession, Foreclosure Sale, Transfer or Return

Description and Value of Property



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

| STA | TEMENT | OF FIN | JANCIAL | AFFAIRS |
|-----|--------|--------|----------|----------------|
| JIA | | OF FI | MAINCIAL | AFFAIRO |

| 1 | NONE | |
|---|------|--|
| | Х | |

06. ASSIGNMENTS AND RECEIVERSHIPS:

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Terms of Name and Date Address of of Assignment or Assignee Assignment Settlement

NONE

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description Name & Location Date Name and Address of Court Case of and Value of Property of Custodian Title & Number Order

NONE X

07. GIFTS:

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description Name and Address of Person Relationship Date and Value to Debtor, of Gift of Gift Organization If Any

08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Description of Circumstances and, Date Value if Loss Was Covered in Whole or in of Loss of Property Part by Insurance, Give Particulars

1999 Ford Explorer \$4,530

01/2008 Stolen vehicle



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

STATEMENT OF FINANCIAL AFFAIRS

| 09 | PAYMENTS | RFI ATFD | TO DEBT | COUNSELING: | OR BANKRUPTCY | 7. |
|----|----------|----------|---------|-------------|---------------|----|
| | | | | | | |

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payer if Other Than Debtor 2007-08

Amount of Money or Description and Value of Property

Payment/Value:

\$1,700.00

Law Office of Peter Francis Geraci 55 E. Monroe Street #3400 Chicago, IL 60603

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Name and Address of Payee

Date of Payment, Name of Payer if Other Than Debtor

6/2/08

Amount of Money or description and Value of Property

\$50.00

MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227

NONE X

10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Transferee, Relationship to Debtor

Date

Describe Property Transferred and Value Received

NONE

10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of Trust or other Device

Date(s) of Transfer(s) Amount and Date of Sale or Closing



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

STATEMENT OF FINANCIAL AFFAIRS

NONE X

11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution

Type of Account, Last Four Digits of Account Number, and Amount of Final Balance

Amount and Date of Sale or Closing

12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

Name and Address of Bank or Other Depository

Names & Addresses of Those With Access to Box or depository

Description of Contents

Date of Transfer or Surrender, if Any

NONE X

13. SETOFFS:

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Date of Setoff

Amount of Setoff

NONE X

14. LIST ALL PROPERTY HELD FOR ANOTHER PERSON:

List all property owned by another person that the debtor holds or controls.

Name and Address of Owner

Description and Value of Property

Location of Property



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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

| STA | TEMENT | OF FIN | IANCIAL | AFFAIRS |
|-----|--------|--------|----------|----------------|
| JIA | | | IAINGIAL | AFFAIRO |

| OR(S): | | |
|--------|---|---|
| ` , , | • | |
| Name | Dates of | |
| Used | Occupancy | |
| | (3) years immediately preceding the vacated prior to the commencement Name | (3) years immediately preceding the commencement of this case, list all premis vacated prior to the commencement of this case. If a joint petition is filed, reporting the commencement of the case. If a joint petition is filed, reporting the commencement of this case. |

Name

X

17. ENVIRONMENTAL INFORMATION:

the community property state.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.

NONE

17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the **Environmental Law:**

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice Law

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In re

Sheila Maria Johnson, Debtor

| | | unit to which the notice was sent and | _ | a release of Hazardous |
|----------------|---------------------------------------|--|-----------------------|------------------------|
| | Site Name and Address | Name and Address of Governmental Unit | Date of Notice | Environmental Law |
| d | | e proceedings, including settlements of the governme | • | • |
| | Name and Address of Governmental Unit | Docket Number | Status of Disposition | |
| e | | e names, addresses, taxpayer identification ich the debtor was a partner or owner commencement of this case. | | • • |
| If | • | e names, addresses, taxpayer identification ich the debtor was a partner or owne | | |
| e | s) years immediately preceding the | e commencement of this case. | | |
| ei (6 Na | = | e commencement of this case. | Nature of | Beginning and |

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In re

Sheila Maria Johnson, Debtor

| has been, within six years imme executive, or owner of more tha | diately preceding the commencement not be precent of the voting or equity sec | a corporation or partnership and by any individual debtor who is of this case, any of the following: an officer, director, managing urities of a corporation; a partner, other than a limited partner, of or other activity, either full- or part-time. |
|---|---|---|
| ` • | ceding the commencement of this case | ement only if the debtor is or has been in business, as defined abse. A debtor who has not been in business within those six years |
| 19. BOOKS, RECORDS AND F | FINANCIAL STATEMENTS: | |
| List all bookkeepers and accourt the keeping of books of account | ` , · | iately preceding the filing of this bankruptcy case kept or supervi |
| Name and Address | Dates Services Rendered | |
| | | |
| | who within two (2) years immediately ed a financial statement of the debtor. | |
| | | preceding the filing of this bankruptcy case have audited the boo Dates Services Rendered |
| account and records, or prepare . Name 19c. List all firms or individuals was accounted. | ed a financial statement of the debtor Address | Dates Services Rendered of this case were in possession of the books of account and rec |
| account and records, or prepare . Name 19c. List all firms or individuals was accounted. | Address who at the time of the commencement | Dates Services Rendered of this case were in possession of the books of account and rec |
| account and records, or prepare | Address who at the time of the commencements of account and records are not available. Address | Dates Services Rendered of this case were in possession of the books of account and recable, explain. mercantile and trade agencies, to whom a financial statement w |
| account and records, or prepare | Address who at the time of the commencements of account and records are not available. Address Address | Rendered of this case were in possession of the books of account and recable, explain. |

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In re

Sheila Maria Johnson, Debtor

| | STATEMENT OF FIN | | |
|--|--|--|-----------------|
| 20. INVENTORIES | | | |
| List the dates of the last to the dollar amount and bas | * * * * | ne of the person who supervised the taking of each | ch inventory, a |
| Date of | Inventory | Dollar Amount of Inventory (specify cost, market of other | |
| Inventory | Supervisor | basis) | |
| b. List the name and addr | ess of the person having possession of the re | cords of each of the inventories reported in a., at | oove. |
| Date of Inventory | Name and Addresses of Custodian of Inventory Records | | |
| | RS, OFFICERS, DIRECTORS AND SHAREH | | |
| | RS, OFFICERS, DIRECTORS AND SHAREH rship, list nature and percentage of interest o Nature of Interest | | |
| a. If the debtor is a partne Name and Address 21b. If the debtor is a corp | Nature of Interest overation, list all officers & directors of the corp | Percentage of Interest Oration; and each stockholder who directly or indirectly or in | irectly owns, |
| a. If the debtor is a partne Name and Address 21b. If the debtor is a corp | rship, list nature and percentage of interest o Nature of Interest | Percentage of Interest Oration; and each stockholder who directly or indirectly or in | irectly owns, |
| a. If the debtor is a partne Name and Address 21b. If the debtor is a corp controls, or holds 5% or n Name and Address | Nature of Interest overation, list all officers & directors of the corpore of the voting or equity securities of the corpore of the voting of the vot | Percentage of Interest oration; and each stockholder who directly or indigroporation. Nature and Percentage of Stock Ownership | irectly owns, |
| a. If the debtor is a partner Name and Address 21b. If the debtor is a corp controls, or holds 5% or m Name and Address | Nature of Interest Operation, list all officers & directors of the corpore of the voting or equity securities of the corpore of the voting or Equity Securities of the corporation of the voting of the corporation of the voting of the corporation of the voting of the vot | Percentage of Interest oration; and each stockholder who directly or indigroporation. Nature and Percentage of Stock Ownership | irectly owns, |

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In re

Sheila Maria Johnson, Debtor

| 22b. If the debtor is a corporation immediately preceding the comm | | ationship with the corporation terminated within o | one (1) year |
|--|---------------------------------------|---|------------------|
| Name and Address | Title | Date of Termination | |
| 23. WITHDRAWALS FROM A PA | RTNERSHIP OR DISTRIBUTION BY | A COPORATION: | |
| | | utions credited or given to an insider, including oner perquisite during one year immediately prece | |
| Name and Address of | Date and | Amount of Money or | |
| Recipient, Relationship to | Purpose of | Description and value of | |
| Debtor | Withdrawal | Property | |
| • | he name and federal taxpayer identifi | cation number of the parent corporation of any co | • . |
| Name of | Taxpayer | | |
| Parent Corporation | Identification Number (EIN) | | |
| | | | |
| 25. PENSION FUNDS: If the debtor is not an individual, li | ist the name and federal taxpayer ide | tification number of any pension fund to which th | ne debtor, as an |
| If the debtor is not an individual, li | . , | ntification number of any pension fund to which the sylvars immediately preceding the commencem | • |
| If the debtor is not an individual, li | . , | · · · · · · · · · · · · · · · · · · · | • |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

STATEMENT OF FINANCIAL AFFAIRS

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 05/08/2008 /s/ Sheila Maria Johnson

Sheila Maria Johnson

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

Document Page 38 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson / Debtor

Attorney for Debtor: Jason A Kara

STATEMENT OF INTENTION

- 1. Debtor(s) have filed a schedule of assets/liabilities including consumer debts secured by property of the estate.
- 2. Debtor(s) intention with respects to their property of the estate which secures those consumer debts is as follows:
- 3. Debtor(s) understand that 521(2)(B) of the Bankruptcy Code requires that the below stated intentions must be performed within 45 days of filing.

Description of Property

Creditor's Name

Intention

PROPERTY TO BE RETAINED

[x] None

PROPERTY TO BE SURRENDERED

Aronson - furniture - SURRENDERING

Aronson Furniture
Bankruptcy Department
3401 W. 47th St.
Chicago IL 60632

Surrender

*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)

*722: Property is claimed as exempt and will be redeemed pursuant to Sec. 722

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 05/08/2008

PFG Record #

/s/ Sheila Maria Johnson
Sheila Maria Johnson

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| | Attached | | AMOUNTS SCHEDULED | | |
|--|----------|-------|--------------------------|-----------------------------|---------|
| Name of Schedule | YES NO | Pages | Assets | Liabilities | Other |
| SCHEDULE A - Real Property | Yes | 1 | \$- | \$- | \$- |
| SCHEDULE B - Personal Property | Yes | 3 | \$5,228 | \$- | \$- |
| SCHEDULE C - Property Claimed as Exempt | Yes | 1+ | \$- | \$- | \$- |
| SCHEDULE D - Creditors Holding Secured Claims | Yes | 1+ | \$- | \$1,300 | \$- |
| SCHEDULE E - Creditors Holding Unsecured Priority Claims | Yes | 2 | \$- | \$2,000 | \$- |
| SCHEDULE F - Creditors Holding Unsecured Nonpriority Claims | Yes | 1+ | \$- | \$21,252 | \$- |
| SCHEDULE G - Executory Contracts and Unexpired Leases | Yes | 1 | \$- | \$- | \$- |
| SCHEDULE H - CoDebtors | Yes | 1 | \$- | \$- | \$- |
| SCHEDULE I - Current Income of Individual Debtor(s) | Yes | 1 | \$- | \$- | \$1,665 |
| SCHEDULE J - Current Expenditures of Individual Debtor(s) | Yes | 1 | \$- | \$- | \$2,440 |
| TOTALS | | | \$ 5,228 TOTAL ASSETS | \$ 24,552 TOTAL LIABILITIES | |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Sheila Maria Johnson / Debtor Bankruptcy Docket #:

Attorney for Debtor: Jason A Kara

STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. § 159

If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C § 159 Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability | Amount |
|--|-------------|
| Domestic Support Obligations (From Schedule E) | \$ 0 |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E) | \$ 2,000.00 |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed) | \$ 0 |
| Student Loan Obligations (From Schedule F) | \$ 0 |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E). | \$ 0 |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F) | \$ 0 |
| TOTAL | \$ 2,000 |
| State the following: | |

| Average Income (from Schedule I, Line 16) | \$ 1,665.00 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18) | \$ 2,440.00 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 4,496.67 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 800.00 |
|--|-------------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$ 2,000.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column | | \$0 |
| 4. Total from Schedule F | | \$ 21,252.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4) | | \$ 22,052.00 |

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson Debtor

Bankruptcy Docket #:

Attorney for Debtor: Jason A Kara

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

Dated: 05/08/2008 /s/ Sheila Maria Johnson X Date & Sign
Sheila Maria Johnson

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

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Document Page 42 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Sheila Maria Johnson, Debtor

Attorney for Debtor: Jason A Kara

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 05/08/2008 /s

317505

PFG Record #

/s/ Sheila Maria Johnson
Sheila Maria Johnson

X Date & Sign

^{*} Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

Sheila Maria Johnson Debtor

NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Dated: 05/08/2008 /s/ Sheila Maria Johnson

Sheila Maria Johnson

~

Sign & Date Here



Sign & Date Here

Dated: 06/27/2008 /s/ Jason A Kara

Attorney: Jason A Kara Bar No: 6294371